



SUPPORTING OUR COMMUNITY SINCE 1907

WESTPORT WOMAN'S CLUB 2024-2025 GRANT APPLICATION

Thank you for applying for a Westport Woman's Club 2024-2025 grant. Grants are given to non-profit organizations in Fairfield County for projects that will make a continuing difference in the community. They may be in the form of funds or a one-time use of the Westport Woman's Clubhouse for an event. Grants are considered each year to deserving organizations in education, health and safety-related programs, and in the arts.

Please **MAIL your application** to us with the additional information requested below. All applications must be **type-written and received by the Westport Woman's Club by January 15, 2025**. Due to the number of applicants, we cannot accept requests by email. Organizations receiving a grant are expected to list the Westport Woman's Club as a sponsor or donor. Grants are evaluated year by year, case by case. **Monies may not be used for salaries**. WWC may conduct a site-visit. The recipient may be invited to present the project outcomes to WWC.

NAME OF ORGANIZATION/AGENCY:

ADDRESS:

CITY:

STATE: CT

ZIP CODE:

CONTACT PERSON:

TITLE:

PHONE:

FAX :

EMAIL:

WEBSITE:

The Westport Woman's Club, organized in 1907, is a non-profit philanthropic organization dedicated to volunteerism and the raising of funds in support of charitable, educational, cultural and public health services in Westport and surrounding towns.

MISSION OF ORGANIZATION/AGENCY:

SOURCES OF INCOME AND AMOUNTS:

- COPY OF 501 (c) 3 CERTIFICATE: ENCLOSED
- COPY OF ANNUAL REPORT: ENCLOSED **(if not available, you may submit a financial statement)**
- COPY OF MOST RECENT IRS FORM 990: ENCLOSED

There will be two forms of Grants, **please indicate which you are applying for:**

AMOUNT OF GRANT REQUEST \$

OR

USE OF BEDFORD HALL FOR:

DATE and TIME:

*Monday-Thursday, subject to availability

Please be specific about use of Bedford Hall/Clubhouse:

1. Entire first floor, including Kitchen
2. Main Hall, dining room, plus Kitchen,
3. Other configuration

DESCRIBE IN DETAIL a) THE PURPOSE FOR WHICH THE GRANT WILL BE USED and
b) WHO WILL BENEFIT. BE VERY SPECIFIC; USE A SEPARATE SHEET IF NECESSARY.

HOW MANY PEOPLE DOES THE ORGANIZATION SERVE?

WHAT IS THE OPERATING BUDGET? \$

IS THE ORGANIZATION STATE OR FEDERALLY FUNDED?

IF FEDERALLY FUNDED, HOW MUCH FEDERAL FUNDING DOES IT RECEIVE (PERCENT OF BUDGET)?

HOW MUCH OF THE ORGANIZATION'S BUDGET IS FOR ADMINISTRATIVE COSTS?

WHAT IS THE TOTAL BUDGET OF THE PROGRAM?

PLEASE ATTACH ANY ADDITIONAL INFORMATION WHICH WOULD BE HELPFUL IN DESCRIBING YOUR ORGANIZATION/AGENCY AND ITS PROGRAM(S)

***Please mail your completed application to:
The Westport Woman's Club
44 Imperial Avenue
Westport, CT 06880***

SUBMITTED BY:

(NAME)

(TITLE)

(PHONE)

(EMAIL)

DATE SUBMITTED:

THE DEADLINE FOR GRANT APPLICATIONS IS JANUARY 15, 2025

Website: www.WestportWomansClub.org

Email: wwc@WestportWomansClub.org

Phone: (203) 227-4240